

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA**

**COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Kristen Marchese and Rita Merger** who after being duly sworn, deposes and says the **NOTICE of BUDGET MEETING of TARPON HIGHLANDS AT TARPON LAKE CLUB I to be held on Monday, December 8, 2025 at 6:00 PM at Commodore Club House** were mailed or hand delivered in accordance with applicable law. The budgets were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached

**TARPON HIGHLANDS AT TARPON LAKE CLUB I**

BY: *Kristen Marchese*

**Kristen Marchese, Community Manager**

BY: *Rita Merger*

**Rita Merger, Administrative Assistant**

STATE OF FLORIDA  
COUNTY OF PINELLA

Sworn to and subscribed before me this 24<sup>th</sup> day of November, 2025

By **Kristen Marchese**, as Community Manager, and **Rita Merger**, as Administrative Assistant,  
of **Tarpon Highlands at Tarpon Lake Club I**, a Florida not-for-profit corporation.

Personally Known for

Produced Identification .

Type Of Identification \_\_\_\_\_

NOTARY PUBLIC – STATE OF FLORIDA

Sign *Julie Lovetere*  
Print Julie Lovetere

